



			Prograi	mme Info	rmatio	n			
Programme:	Silver	Hike							
Date(s):			Venue	F	ALCO	N ROC	K		
Facilitator(s)									
The President's Award Information									
Level currently doing : Unit name : school, Youth									
Bronze / Silver / Gold Centre, Organisation etc.									
Personal Information									
Name:									
Date of Birth:			Gender:			Ma	rital S	Status:	
Address:			•	•		•		<u>.</u>	
	•								
Occupation:				Em	oloyer:				
Telephone:	Home	e :			W	ork:			
Mobile:	•		E-mail:		•				
Do you have	previous	experience v	vithin TPA'	?				If YES, plea	ase specify
Emergency Information: In case of emergency please notify:									
Name:				Relation:		7 1		<u> </u>	
Address:									
Telephone:	Home:				W	ork:			
Mobile:			E-mail:		<u> </u>				
Alternatively	':								
Name:			F	Relation:					
Address:									
Telephone:	Home:				Wo	rk:			
Mobile:			E-mail:						
Medical Info	rmation:								
		lowing apply	to your pa	st or pres	ent me	dical hi	story	(please mark v	with ×)
Allergies			st pains		betes			ess/Fainting	Epilepsy
Hooring Dro	blomo	Heart	Muscular	/Skeletal	Ciah	t Droble	- ma	Doonirotor	Droblomo
Hearing Problems Disease Problems Sight Problems R						Respiratory	Problems		
Other (please	specify)								
If you have m	arked any	y items abov	e, please						
elaborate:									
Please list all	chronic n	nedication yo	ou are curr	ently					
taking:									
Your Doctor's	Name:				Te	lephon	e:		
Hospital:							Priva	te or Public/St	ate
							(indic		
(Note: If you have to be hospitalized in case of emergency and you do not have a medical aid fund the									
hospital costs are for your own account.)									
Any additional information:									
In coop of coo	orgonovi	haraby autho	rian my C:	iida laat=	iotor c-	ony of	Tha	Dragidant's Asse	ard for Vouth
In case of emergency I hereby authorise my Guide, Instructor or any of The President's Award for Youth Empowerment personnel to supply me with first-aid treatment to their own judgment and to act on my behalf									
to secure medical treatment and/or emergency evacuation.									
			- 3-1.5, 5.						

FULL NAME OF PARTICIPANT

SIGNATURE OF PARTICIPANT

DATE